

**47TH ANNUAL**



**SEMINOLE  
SOUND  
SPECTACULAR**

Saturday, October 26, 2024

**DIVISION - PLEASE CHECK ONE**

5A \_\_\_\_\_ (121 or more Students)

4A \_\_\_\_\_ (102-120 Students)

3A \_\_\_\_\_ (84-101 Students)

2A \_\_\_\_\_ (55-83 Students)

1A \_\_\_\_\_ (54 or less Students)

Exhibition \_\_\_\_\_

You may fill out and return this form, or visit our website and complete online at  
[www.seminoleband.org/sound2024](http://www.seminoleband.org/sound2024)

School: \_\_\_\_\_

Director: \_\_\_\_\_

Band Name: \_\_\_\_\_

Address: \_\_\_\_\_

Director Band Room Phone: \_\_\_\_\_ Director Cell Phone: \_\_\_\_\_

Director Email Address: \_\_\_\_\_

# of Winds: \_\_\_\_\_ # of Percussion: \_\_\_\_\_ # of Guard: \_\_\_\_\_ # of Drum Majors \_\_\_\_\_

# of Staff: \_\_\_\_\_ # of Chaperones: \_\_\_\_\_ # of Buses: \_\_\_\_\_ # of Trucks: \_\_\_\_\_ # of Trailers: \_\_\_\_\_

Will you need help getting the front ensemble on and off of the field? \_\_\_\_\_

Will you be eating at our concessions stand? \_\_\_\_\_ If yes, approximate time? \_\_\_\_\_

Please include registration fee of \$150 along with this application - make checks to SHSBB!

Please email the following information to  
[specialevents@seminoleband.org](mailto:specialevents@seminoleband.org):

Band Captain Names  
Drum Major Names  
Band Officer Names  
Director/Staff Names  
Design Staff Names  
Name of Show  
Description of Show  
Band Biography

Please mail application and check to:

Gerard Madrinan, Band Director  
Seminole High School  
8401 131st St  
Seminole, FL 33776

727-224-8421  
[seminolewarhawkband@gmail.com](mailto:seminolewarhawkband@gmail.com)

SEE YOU AT SOUND!